"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19 — EVERY CREATURE MARK. 16:15

Vol. 25, No. 20. CLEVELAND, TENNESSEE July 14, 1934.

The Sounding of the Seven Trumpets

(Continued)

By M. E. DRAKE

First Seal or One of the Seals

Rev. 6. Out comes a man on a white horse. The rider had a bow, and a crown was given unto him. Notice, "given unto him." He did not have that when he came but it was given unto him. He went forth conquering and to conquer. This, as agreed by most Bible scholars, is Antichrist as Christ doesn't come to earth till later in the nineteenth chapter and eleventh verse. Please read this. There isn't any use to go thru the reading of all these seals when I'm doing my best to get to the seven trumpets, and finding so many good things it is hard to run over them, but here we are, Rev. 8:1, "And when he had opened the seventh seal, there was silence in heaven about the space of half an hour." Just before the sounding of the seven trumpets, notice another angel comes and stands at the altar having a golden censer. Much incense was given him and he was to offer it with the prayers of the saints upon the golden altar which was before the throne of God. The word "angel" means minister or messenger, and it is believed that this messenger angel is the Lord Jesus, the Jehovah angel of the Old Testament. The censer of gold, an implement of the Holy of holies, used only by the high priest, seems to indicate the work of our great high priest Jesus who has passed into the heavens now to appear in the presence of God for us.

"And the angel took the censer, and filled it with fire off the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake." Luke 12:49-53, "I am come to send fire on the earth; and what will I, if it be already kindled? But I have a baptism to be baptized with; and how am I straitened till it be accomplished! Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: For from henceforth there shall be five in one house divided, three against two, and two against three. The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law."

This heavenly being offers the prayers of all the saints and renders them acceptable unto God. Only Jesus could do this. The omnipotent High Priest perfumes them with the fragrance of His own merit and righteousness, sanctifies them with the sacred fire of heaven and presents them on the golden altar of heaven before the throne of God. Not one prayer is forgotten or lost no matter how many years ago offered or if it was yesterday, each will have a profound connection with the sounding of these mighty trumpets that shall usher in the kingdom of God and dethrone sin, death, and the devil himself.

"And the seven angels which had the seven trumpets prepared themselves to sound. The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up." Notice, all don't sound at once but in prearranged order, and no two are alike. One touches ground, trees, and grass; another the sea, ships, and sea creatures; the third touches the rivers and springs; the fourth, the sun, moon, and stars; the fifth opens the bottomless pit; the sixth unlooses a 200,000,000 infernal cavalry; the seven last plagues, the vials (bowls) of the wrath of God (Rev. 15:1; 16:1), are all bound up in the seventh trumpet.

First Trumpet Sounded

"And there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up." Since no symbol is indicated, we may understand the language to be literal. The actors are the archangels, the purpose is the vengeance of God in the great tribulation, it is the closing of the civilization of the doomed world order. Just as well look for wonders.

(Continued on page 12)

Mission Rep
after May June

NOTICES

There will be an all-day meeting with basket dinner at Honey Comb Rock, Ill. Church of God the fifth Sunday in July, D.V. We take this means of inviting all pastors and their congregations to come and spend the day with us and enjoy the blessings of the Lord. We are expecting our district and state overseers and the quartet to be with us, and best of all, the Father, Son and Holy Ghost. —T. J. Milligan, pastor.

* * *

We are announcing a Sunday School convention and rally day to be observed by each district in North Carolina on the fifth Sunday in July. We are asking each district overseer together with the superintendent to have a well arranged program and let the afternoon program be in interest of the Y. P. E.—John L. Stephens, overseer of North Carolina.

* * *

This is to notify the pastors and churches of Missouri and Kansas that the state convention will convene at Bonne Terre, Mo., Aug. 23-26 in the American Legion Hall. There will be free entertainment as far as possible. I am asking all the churches of the two states to have prayer July 29 and take an offering to help bear the expense of the convention and mail to J. W. Porter, Bonne Terre, Mo. We will have with us our General Overseer, S. W. Latimer, also Superintendent of Bible School, J. H. Walker, the Bible School quartet, the Eldorado, Ill. band, and a number of visiting ministers from other states. There will not be room on our program to place all the ministers but we want all to come and enjoy the blessings of the Lord. For further information write Bro. G. P. Gowers, Bonne Terre, Mo.—Yours, W. J. Milligan, state overseer.

* * *

There will be home coming services at Zellwood Church of God Aug. 5. All former pastors are cordially invited to come and be with us. All pastors and nearby churches and the state overseer are cordially invited also. The church is getting along fine. We have built a new church building and all seem to be in good harmony and pulling together. We are praying and looking forward for a good revival between now and the Assembly.—S. T. Duckworth, pastor, Zellwood, Fla.

* * *

I noted in a recent issue of the Evangel an article by Mrs. Willie Pendry, clerk of Glen Fork, W. Va., voicing a desire that our church pay more earnest heed to vocal music and that the need of it is of a paramount issue at present throughout our church. I wish to congratulate Mrs. Pendry for her good sound judgment in this particular instance because there is not anything more fitting to any church work, revival, and otherwise than good gospel singing. Singing with understanding we can more thoroughly sing with the true spirit which is pleasing to our heavenly Father. An attempt made without knowledge of singing is not singing. I speak with authority and experience as I am a qualified instructor of vocal music, having received my scholarly diploma from the Vaughan Vocal School of Music at Lawrenceburg, Tenn. some few years past. I have been active and successful in my calling since, teaching many schools throughout the land in many and varied states and towns. If in the event any section of our church is contemplating having a school of vocal music taught, I am pleased to say it will be my very great pleasure to confer with such section or church by mail in regard to same. I profess to be thoroughly proficient in this calling and will be as reasonable as any in regard to my terms. I wish to say also that I am a composer of sacred music (only). I have several late songs in The Church of God song book entitled "Pearls of the Cross" by Otis L. McCoy of Cleveland, Tenn. Therefore, should any decide to have a good singing school, you will please write to me a while before time that I may amply arrange to accommodate you according to your desired time. I am continually arranging ahead in order to suit all. May our heavenly Father wondrously and richly bless all who may read these lines, until we shall meet in that bright land above where we shall know no sickness, or pain.—Yours in His service, Samuel L. Wallace, 418 Hamilton St., Johnston City, Tenn.

* * *

If the following members of the Church of God at Trinity, Texas are not heard from before our next conference their names will be dropped from our record: J. H. Burch, Birdie Kenedy (last heard of at Groveton, Tex.), Lillian Hilton (last heard from at Carlisle), Armetha King, Adell Killingworth, Nora Meadders. — Mrs. H. J. French, clerk, Box 335, Trinity, Tex.

* * *

There will be a home coming at the Church of God in Dunlap, Tenn. July 15. The new church building will be dedicated on that day. All neighboring churches are invited to attend. There will be dinner on the ground. We urge all ministers in the Whitwell district to attend. —C. E. Inches, pastor.

* * *

If any one has the song "The Church of God and the Saints are Moving Through this Land," please send it to me. I ask the saints everywhere to pray for the revival here. The harvest truly is white and we want to see souls making preparation to meet God.—Your sister in Christ, Mrs. Velma White, Rt. 2, Loretto, Tenn.

* * *

The Church of God at Walnut Ridge, Leachville, Ark., would like to know the whereabouts and spiritual condition of Sister Mandy Wilson. If not heard from by next conference her name will be dropped from the roll.—Porter Byrd, clerk, Leachville, Ark.

* * *

Alma district convention will convene at New Lacy, Ga. July 13-15 inclusive. We are expecting our state overseer, Brother J. W. Culpepper, to be with us, and all the preachers in the district, also as many of the laity as possible.—Earl Paulk, district pastor.

* * *

There will be a conference held in the Church of God, Warbranch, Ky., July about the 10th, and the following named will be excluded if not heard from by that time: Baltie Sizemore of Roark, Ky., last heard from at Saylor.—Helen Asher, clerk.

* * *

To the ministry and churches of Texas: After the death of our much loved and esteemed Brother J. C. Coats, we ministers met in a call meeting. After considering Sister Coats' welfare for the rest of this pastoral year, and after giving her the privilege of staying on the state grounds we ask each church to take an offering at least

(Continued on page 12)

THE LIGHT OF THE WORLD

The Church of God Evangel

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Vol. 25, No. 20. E. C. CLARK, Editor July 14, 1934

EDITORIAL STAFF: R. P. JOHNSON, T. S. PAYNE, PAUL H. WALKER, E. W. WILLIAMS, S. J. WOOD

It has been well said that the man who wilfully and defiantly disobeys the laws he does not like, is undermining all law and government and forfeiting his rights to be protected by the laws he does like. This could well be applied to ecclesiastical laws and rules as well as the laws of the country.

— O —

We notice the Christian Union Herald states that "not fewer than 30,000 ministers of the Protestant faith are out of employment." Surely none of these are Church of God preachers. With so many vacant school and church houses throughout the country and the summer weather affording such wonderful opportunities for brush arbor meetings, it does not seem that any of the various government agencies would be needed to find employment for Holy Ghost filled, soul travailing, God sent preachers.

— O —

"ALCOHOL REMOVES STAINS" AND SOME OTHER THINGS

An exchange says alcohol will remove stains from summer clothes. That is correct. It will also remove:

The winter clothes, the spring clothes, the fall clothes, not only from the back of the man who drinks it, but from his wife and children as well.

Alcohol will remove: Furniture from the home, rugs from the floor, food from the table, lining from the stomach, liver from the side, hair from the head, and sight from the eyes.

Alcohol will remove: A good reputation, a man's business, a man's friends, a prosperous man to a pauper's grave, a man from respectable society to the penitentiary, and man from the highway to heaven to the road to hell.

And will make a wildcat out of an otherwise inoffensive citizen.

As a remover of things alcohol has no equal!—Moody Monthly.

— O —

S. W. Latimer, General Overseer of the Church of God, is now in the Northwest in convention work. By the time this paper reaches you he will be in the Montana state convention at Big Timber. From there he goes to Sheridan, Wyo. for their state meeting, July 18-22. This is hard work for anybody and more especially for a man of Bro. Latimer's age. It is only the power of God that keeps him in such good health. Let's continually hold him up in prayer that God may continue to make him a blessing to the many thousands of souls.

Suffering For Christ

By EMMA ZIMMER

(Continued)

He decided he would quit work. He came home one day in early fall and said, "Well, I have quit my job." I asked him what we would live on. He said, "Walnuts." I had gone with a neighbor and gathered several bushels of walnuts for the children that winter. I said, "All right, we can live on walnuts." He said, "This is the only way I can keep you from that church, so I will starve you to it. The boss said I could go back to work any time I wanted to, so when you stop going to that church I will go back to work." The boss would come and beg him to go back to work and he would tell him, "Well when my wife stops going to that church I will come back." But I was determined and so was he. The shops were only two blocks away and all the neighbor men worked there, so all knew why he quit his job, but dear ones, don't think I stood all this alone for oh the sweet promises I would get and how the Lord talked to my heart telling me if I only would stand true He would save my husband. A soul was at stake, I must stand at any cost, and I did, thank God, by His help.

He thought for the children's sake I would give up. Yes, I wondered how the two small boys could live on walnuts, yet I knew God had His eyes on those little boys, and He did. He sent my unsaved neighbors over and they told me to wrap the little boys up and let them play out of doors all winter and they would see that they got at least two warm meals a day. As he would not let their children play in our yard and our children had to cross the alley to play with theirs, they could easily slip them in the house and feed them. Oh what joy! yet if he had known

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it he would not have allowed them out of doors. When they would come home from play I would pick them out some walnuts and he knew no difference. I felt so sorry for our other children, but what could I do? I knew if I gave up I would backslide and all would be lost together for he would have had his way and never been saved. No, I must stand. I just must. The neighbors would gladly have given us things to eat but they would not feed him, and he seldom left the place. The dear Lord surely helped us to stand it for only once in a while would the older children complain. Sometimes one would say, "O Mamma, if I only had a piece of bread and butter." It would nearly break my heart. How they would have appreciated a loaf of dry bread without the butter, but no I must not give up. I knew the Lord would save him and give me the Holy Ghost after I had suffered a while. We never had a loaf of bread all winter, never a bite to eat except walnuts, never a fire in the cook stove, only once in a while some one would give me a cake of soap and I would wash our clothes. Oh it wasn't so terribly hard for me for the Lord so wonderfully encouraged me and was so real to me. I suffered more on account of the three older children and I knew I was suffering for righteousness sake and for his soul's salvation. I would struggle on. I surely did pity my children but I felt that all their salvation depended on me. I was in a delicate condition too that winter, but when church time would come the Lord would strengthen my body so I could walk the nine blocks to church. Oh hallelujah, He is so wonderful. I would go home, pick out walnuts for breakfast, dinner and supper, thank God for the walnuts. They were better than nothing. Our fifteen-year-old boy could not get any work for they were trying to force my husband to go back to work, but he was as determined as I was. If I remember right, it was about the first of April when they finally gave our boy work. Then the question of eats grew better, but the determination in mine and my husband's hearts was the same. He did not work any all summer. Fall came again.

After the baby was born I began seeking the Holy Ghost more than ever. Oh he was terrible now. The Lord told me the Holy Ghost would come in on Friday night. I had been baptized and was praying for souls at the altar when I saw my husband standing in the door, his face almost as black as his coat, he was so angry. He jerked me across the church and pushed me off the steps. He was doing some talking. The words, "Your joy no man can take from you" were coming over and over in my soul. I was afraid I would lose my joy so I asked the Lord to "seal my lips," and He did. I could not answer him. Oh he was terrible and accused me of everything that was not right, but I had such peace what did I care what he said? He did not come to bed but went on terribly the whole night until 3 a. m. I had just awaked. Oh the peace the Lord can give you no matter how hard the storm. He was coming in the bedroom with the Bible in his hand. I said, "Lord, please let me speak to him." He answered kindly to me now. Oh praise the Lord, He was working. Since going into the Christian Church he would lead in prayer by saying the Lord's Prayer every morning. That morning I asked him if I could read a chapter, so I read Acts 2. My how he did cry. I have never seen as many tears before nor since at one time. The Lord burdened me so greatly and I prayed in tongues for him. He cried all day and asked me if the Lord would cast out devils these days. I had never heard of it but I told him Jesus was the same yesterday, today, and forever, and of course He could. He said, "Emma, I have more devils in me than Mary Magdelene ever had." Then he bursted out, "Em Zimmer, I'll not go anywhere nor off the place except to church until I get what you got." Hallelujah! What was the suffering compared to this? Isn't it worth while? He repented bitterly for the way he had treated the children and me. "Emma, I did not want to act that way but the devils made me. I just could not help it. I'm sorry," and he just talked that way all day. Dear ones, don't blame the opposers. Be kind and pray for them, for the devil is having his way. They can't help it. Pray that God will bring 2 Tim. 2:26 to pass in their lives.

The demons were cast out the next Thursday at a cottage prayer meeting. The devil threw him up in the air eight or nine times, trying to kill him, but God gave him victory. He received the Holy Ghost in just ten days after I received Him. Oh the joy, but that is making it mild. It was joy unspeakable and full of glory. The next morning the Lord told him to go back to work. The neighbor men in passing the house would say to me, "Mrs. Zimmer, you don't need to tell me Jesse is saved." Of course not, the Holy Ghost manifests Himself. He came home a few days afterward saying all the last men on would be laid off the next day. I said, "They can't lay you off. God put you back there and man can't lay you off." The next day they laid him off and said, "Go get your pay." He told the Lord if He allowed him to be laid off He would have to keep his family. Before he got his pay the boss came and said, "Mr. Zimmer, you can go back to work." Praise God, when He opens the door no man can shut it. He was so strong on healing, he hated to see others bring medicine in the house. After he was saved he rejoiced to know he could pray from the heart instead of always saying the Lord's prayer. He was healed of asthma and was low with the typhoid fever. I lay on my face asking God to bring him to consciousness enough to ask to be anointed. He was anointed and prayed for one morning at ten o'clock and got up and shaved, ate a big dinner and walked nine blocks to my cousin's funeral at 3:00 p. m., in a drizzling rain without an umbrella or overcoat, and never caught cold nor went to bed in daytime again. I just must glorify God by testifying some. He was healed of other things too numerous to mention.

We had a happy home, a real house of prayer for twenty years, then the Lord took him home. He has been with Jesus for nearly six years. Our pastor and a missionary were in to see him two days before he left us, and when they were praying the power fell. He sprang out of bed and danced with them until the power lifted. A message was given out and interpreted. "My children don't die. They just go to sleep in me .Why do you weep? Why do you mourn? I will raise him up at my coming. You shall be caught up and will see each other again." I was crying. "You both will sit at the Marriage Supper and both sit on my

throne. Oh why do you weep?" Dear ones, pray for me that I will be faithful and that will come to pass. Hallelujah! What a wonderful Savior we have anyway. Why not rejoice? I will add that we were around his bed when he went but did not realize he was gone until he relaxed. I never did tell my folks how he treated us, because he was sorry. It pained him to speak about it, but I believe if I could ask him now, since being with Jesus so long, he would say, Yes, tell them, Emma, that others might be encouraged to stand true like you did. He often told me after he was saved, "O Emma, if you had not stood firmly I surely would have dragged you down and both of us would have been lost. I'm so glad you did." When he would see others opposed he would say, "Oh why don't they stand? Why are they not firm like you was?"

I am giving my address. If anyone is in trouble and needs help and I can be of any help to you, write me and I will answer. I have had lots of experience in different kinds of trouble.—A member of the dear old Church of God, Mrs. Emma Zimmer, 1807 S. Walnut Ave., Coffeyville, Kans.

Beware, Lest Thou Forget

By ISABELLE RICKMAN

Moses, the man God called to lead the Israelites out of Egypt, led the people for forty years and knowing his time to depart this life was drawing near spake these solemn words of warning to the Israelites, "Then beware lest thou forget the Lord." Deut. 6:12. We would think a people that God had blessed like He had the children of Israel, and talked to them, they would never forget Him. But Moses knew better. That is why he told them, "And it shall be, when the Lord thy God shall have brought thee into the land which He sware unto the fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedest not, and houses full of all good things which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; Then beware lest thou forget the Lord, which brought thee forth out of the land of Egypt, from the house of bondage." Deut. 6:10-12. If we had lived in that day and saw how the Lord brought Israel up out of Egypt we would have thought, there is a people that will never forget the Lord after seeing the mighty power of God manifested in such a wonderful way. When they came to the Red Sea God told Moses to tell them to stand still and see the salvation of God. They camped all night on the shore of the Red Sea with the pillar of the cloud between them and their enemies, the Egyptians. A strong east wind blew back the waters of the Red Sea and they marched across in the morning on dry land. I would think there was no danger of these people ever forgetting God but it is not long until we read of them beginning to murmur and complain.

When they got to Mount Sinai Moses went up on the mountain to talk to God. He stayed a little longer than they thought he should. The first thing they do is forget God and request Aaron to make them a god to set before them. How it must have grieved the great heart of God to see the people He had chosen for His namesake bowing down to a golden calf. How merciful the Lord was to forgive them time after time and when they came to that good and pleasant land that the Lord had given them they forgot the Lord and began to worship the gods of the heathens around them. They lost their inheritance and their favor of God. 1 Cor. 10:11 says, "Now all these things happened unto them (the Jews) for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Now in these days God is visiting the Gentiles and taking a people for His name. Acts 15:14. I want to warn the Church of God in these last days. Then beware lest thou forget the Lord. We are strangers and pilgrims in this world. We are on our journey home. The Lord has done more for us. He has saved our souls, delivered us from the bondage of sin and has sanctified us and taken out the carnal mind that caused the children of Israel to disobey God and turn back in their hearts to the flesh pots of Egypt. He has filled us with the Holy Ghost and led us to Canaan's land where we are feasting on milk and honey right from heaven and it is pure and fine. There may be some who will say "I don't need this warning." No doubt the children of Israel thought the same thing when they were shouting the victory. Some are inclined to be like Israel. They want to be like other people and they begin to take up little harmless things of this vain world.

I remember reading where a very wise man said, "It is the little foxes that spoil the vine, for our vine has tender grapes." I hope it is not in the east there among the Holiness people like it is out here. I hear people out here testifying to the baptism of the Holy Ghost wearing sleeveless dresses and they are very short and don't think it any harm to go to the shows and dances. All of these things go to prove to me that the coming of Jesus is drawing very near. The people won't endure sound doctrine. They have a form of godliness but are denying the power thereof. I praise the Lord for the Church of God that believes the Bible and is not afraid to stand on it. Titus 2:14 says, "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." I praise the Lord that when iniquity is abounding on every hand and the love of many is waxing cold there are a few that are going on with the Lord and are a chosen generation. In 1 Pet. 2:9 we see where it says, "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light." I hope every one that reads this if they have taken up the fads and fashions of this world would let them drop off so they won't lose their favor with God and the inheritance. Remember we are only heirs of God and joint heirs with Jesus Christ. Let's don't take up the things we had to lay down years ago. God doesn't change. If He required us to live holy then we must live holy today if we have His favor. Then beware, lest thou forget the Lord and not go on unto perfection. As we look out over

the Christian people today we see a spirit of indifference creeping over the saints of God. Saints who used to be so spiritual and full of zeal for the Lord have sat down and are taking things easy. That is why the warning, Beware, lest we forget the Lord, lest we let this spirit of the last days creep in on us and we be like the five foolish Virgins when the midnight cry is given. Behold! the Bridegroom cometh. Ge ye out to meet Him. By the help of the Lord we will rise and shine in these last days. "And such as do wickedly against the covenant shall be corrupt by flatteries: but the people that do know their God shall be strong, and do exploits." Dan. 11:32.

Nabal "The Fool" - 1 Sam. 25

SIDNEY M. PEARSON

On the slopes of old Mount Carmel, the thousands of sheep and goats of Nabal grazed, the lambs growing bigger and fatter day by day, the older sheep putting on more wool making wealth for this man of Maon. The time came when the fleece was full and ready for the shearers and Nabal took his men to the pastures to shear the fleecy wealth God had given him.

This man seems to have been especially blest of God, being "very great" (V. 2) in a material way, and having a wife of good understanding and beautiful countenance, but in spite of God's goodness to him, he was churlish and evil in his doings.

Wealth is not a blessing to those who use it only for worldly ends, and very often it is really a curse because it tends to keep those who have it from the true riches of spiritual wealth enjoyed by those poor in this world's good but rich in faith and heirs of the kingdom which He hath promised to them that love Him.

The world is full of Nabals living only for this present world, for the pleasures of the hour, for "none of the wicked shall understand; but the wise shall understand." The wise man said that the fear of the Lord is the beginning of wisdom. Nabal means fool and surely the height of folly is for people to live as tho this world were all, as tho there were no hereafter, no God, no judgment. no hell, no heaven, no eternity. Oh, the precious souls who are throwing away their time, selling their birthright, like Esau, for a mess of red beans! May God help us who have found the true riches to live it, testify it, preach it, until lost souls find the satisfying portion.

David, his life in jeopardy thru the insane jealousy of King Saul, and hiding from his wrath in the caves of Carmel, heard that Nabal had shearers and sent thither some of his young men with a request that Nabal, out of his abundance, give him whatever might seem good, calling attention to the fact that he had protected the herders and flocks while they were with him in Carmel.

Doubtless had Nabal been able to look ahead to the day when David would reign as king, his answer would have been far different, but all he could see in him at this time was a wandering outcast, despised by those in authority and with no place to lay his head. Likewise, if some of the worldly minded people of this day and age would look ahead to the day when the lowly Nazarene, despised and rejected of men, shall return and set up a kingdom that shall never end and reign as King of kings and Lord of lords, there would be more who would open their hearts to His pleadings, more who would give Him not only of their means but their whole heart and soul as well.

Let us look for a moment at the answer returned by this man of folly. "Shall I take of MY bread, and MY water, and MY flesh," etc. Notice the "MY." The rich fool of Jesus' parable, Luke 12, said, "What shall I do, because I have no room to bestow MY fruits?" And he said, "This will I do, I will pull down my barns and build greater, and there will I bestow all MY fruits and MY goods." Not a word from either concerning God's share, not even an acknowledgment of God's providence, no thankfulness to the great Giver of every good and acceptable gift. God is not in all their thoughts. Paul tells us that in the last days men will be unthankful, 2 Tim. 3: 2, and surely when people eat of God's bounty and never return thanks to the Almighty; when they live and act as tho' God were not, despise His word, indulge in sinful lusts, reject the vicarious sacrifice of the Son of God, and trample the shed blood under their feet, the heighth of ingratitude is reached. Of these very things this great nation has been guilty. God gave America prosperity such as no other nation had ever known. Our granaries overflowed; modern conveniences increased until the average citizen lived beyond the dreams of kings and princes of former days: and in the midst of all these blessings America forgot the God of the Puritans and Quakers, and thought only of MY prosperity, MY wealth; flounting their sin and pride in the face of the Lord of hosts. Is it any wonder that God began to cut our country short, and thousands are crying for bread?

David in a rash moment thought to avenge himself of Nabal with the sword, and but for Abigail, Nabal's wife, might have done so. Abigail, we notice, was a woman of good understanding. No doubt she understood that God gave wonderful blessings to men, not to be used for selfish ends, but that they might be a blessing to others. Abigail's faith in the Word of God is shown in verse 20. "And it shall come to pass, when the Lord shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel." We walk by faith, not by sight. Abraham believed God and it was accounted to him for righteousness: Abigail believed God and by faith looked ahead to the time when David would be king of Israel as God had promised. Abigail means "father's joy," and surely it must give joy to the Father of our Lord Jesus when His people believe His word, and look forward to the day when their king shall come and take them out of this world of sin and trouble, when the great Son of David shall return with His bride to set up a kingdom that shall never end. Abigail and Nabal, faith and unbelief, with unbelief stumbling along in blindness unable to see because of the love of this present world, faith beholding in all things the hand of God, knowing that all things work together for good to them that love Him, willing to give, to sacrifice anything that she might see the King in His glory. Oh, I want to

see Him ,look upon His face. Glory to God! Nothing of this present world can ever repay if we miss the rapture, if we fail to be ready on that day when the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and the trump of God: and the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds; to meet the Lord in the air; and so shall we ever be with the Lord. 1 Thess. 4:16, 17. Yes, precious souls are living in folly, caring only for the passing vanities of the world. Foolish people, children in whom is no faith, living in a day when civilization is on the verge of a collapse, and Bible prophecy is being fulfilled daily, yet making no effort to prepare for the imminent return of our Lord and King. "Nabal is his name," said Abigail, "and folly is with him."

As Abigail kept the wrath of David from falling upon Nabal, so the prayers of God's Church keep the wrath of God from falling upon this wicked generation. But when he who now letteth (or holdeth, margin, 2 Thess. 2:7) be taken out of the way, God will allow Satan to have full sway, and judgment will fall heavily upon the rejectors of His love.

Verse 36, "And Abigail came to Nabal and behold he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken." Nothing for God's anointed, but plenty for drunken carousals, like the rich fool in the parable. "I will say to my soul, eat, drink, and be merry." Yea, but you cannot feed your soul on these things—eating and drinking. As it was in the days of Noe, so shall it be in the days when the Son of man shall come, and millions trying to satisfy the longing of their souls with worldly pleasures, drunk on sin and debauchery, that they cannot heed the warnings of God's people, until their heart is dead within them and become as stone, dead to spiritual things, and only living on until God shall take away the breath of life. And God said to the rich man, "Thou fool, this night shall thy soul be required of thee, then whose shall those things be?" And the Lord smote Nabal, that he died. Foolish men living for time with no thought of eternity! Perhaps not foolish in the eyes of the world, but, "Died Abner as the fool dieth." Will you die that way, unprepared to meet thy God?

Verse 42, "And Abigail hasted, and arose ,and rode upon an ass, and she went after the messengers of David and became his wife." Rev. 19:7, "For the marriage of the Lamb is come, and his wife hath made herself ready." Amen. Let us be ready.

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SOME FEATURES OF WIMAUMA CAMP MEETING

"Oh magnify the Lord with me, and let us exalt his name together." Many were anticipating with gladness the great Florida state camp meeting and now that it is in history we can say from the depths of our hearts, It was truly good to be there. The one outstanding feature that gave success was the presence and power of the Holy Ghost which was felt from the first service and continued throughout the entire ten days.

Among the ninety-five ministers who registered were, Brother John H. Jones of Pensacola, who with his family is faithfully laboring under adverse conditions out in West Florida; Brother T. P. Douglas, a fervent worker for Christ down in Key West; and Brother R. P. Johnson and family of Atlanta.

The out-of-the-state visitors numbered ninety-three. The presence of our General Overseer, Brother S. W. Latimer, was appreciated and his good preaching and exhortation greatly enjoyed. Bro. J. H. Walker, Supt. of B. T. S., and the Bible School Quartet, were present. These talented musicians served faithfully throughout the camp meeting and their excellent singing was greatly enjoyed by every listener. Brother Earl Paulk of Alma, Ga. was also present in a few services. On the last Saturday afternoon of the camp meeting a large truck arrived from Cleveland, Tenn. bringing thirty-five passengers. Included were Sister E. L. Moore and Miss Mildred Blackwell, faculty members of B. T. S., and Aurelio Tioaquen, a representative of the Philippines.

We are glad to report the states represented were: Michigan, Missouri, Tennessee, North Carolina, Georgia, Alabama, and the Philippine Islands. Next to Cleveland, Tenn., Wilmington, N. C. had the largest representation. We thank the Lord for every visitor having the privilege of attending, and extend to each one a hearty welcome to return whenever possible. With the camp meeting under the able supervision of our state overseer, Brother E. W. Williams, God wonderfully blessed and gave victory. —Lois Blanton, reporter.

STOP SERVICE TO PRAY FOR LIFE OF STRICKEN MAN

Preaching at the Church of God on East Illinois street, was interrupted and turned into a prayer service at 8 o'clock last night, when Olin Greathouse of White Heath, who had just been elected as superintendent of the Sunday school was carried inside, apparently in a dying condition, after having been stricken on the sidewalk near the church building.

Word was sent to the Romine street mission and his relatives in the country were notified. They were soon at his side.

These people do not believe in doctors or medicine and rely solely on prayer in case of sickness.

Greathouse recovered at 11 o'clock and the church folk had a great jollification, being convinced that their prayers had saved him. —Taken from Urbana, Ill. Daily Courier.

PULASKI DIST. CONVENTION

The Pulaski district convention convened at The Church of God, Pulaski, Va., May 18-20, with our district overseer, Brother W. B. Davis in charge. Friday evening Brother Davis gave the welcome address. The Lord was with us. No wonder we can feel at home in the house of the Lord with His great power falling. Our state overseer, Brother I. H. Brabson, and his family were with us during the convention. We always look forward to these gatherings. We were glad to have so many present from other churches.

Saturday morning service opened with songs and prayer. Brother R. H. Harler gave a fine message. We had lots of string music which we enjoyed very much. In the afternoon service we had a real time in the Lord. Brother Emmit Vault brought an inspiring message, followed by one by Brother J. H. Davis. I am sure those present enjoyed these sermons. At seven-thirty we had a march by the delegation of ministers ,and hand-

(Continued on page 15)

Missions & Missionaries

J. H. INGRAM, E. W. WILLIAMS, Mission Editors

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

A WONDERFUL, WONDERFUL CONVENTION

JAMAICA, B. W. I.—The Mt. Providence district convention convened at the Mt. Providence Church of God tabernacle May 29-31. We are reporting this convention thru the Evangel but I wish all could have been here. On account of the severe illness of our state overseer, Z. R. Thomas, he was unable to attend .

On Tuesday, May 29th, the churches from the various districts began to gather in from about the hour of tea time and were separated thence to their several places of location. On evening of the said day the convention started with songs, praise, and prayer. Elder C. T. King, pastor of the Mt. Providence church, had charge of the convention since the overseer was unable to attend. He gave the welcome address and by the amens and praises we understood surely that none were unwelcomed. Elder Mundle of Tay Mount preached a wonderful sermon.

On Wednesday morning, May 30th, about 7:30 a. m. the service started with songs, shouting, rejoicing and prayers. Elder C. T. King made a call of the churches which were represented by the pastors, clerks, and laymembers who were present. Seven pastors who were present reported the work of their churches, also clerks etc. The message of the afternoon service was given with much power. We felt the glory of the Lord as it came down. Five messengers who delivered their messages during the afternoon delivered them through the power and leading of the Holy Ghost. The altar was filled with seekers at the altar service. Many were wonderfully blessed, some were sanctified and some filled with the Holy Ghost. In the evening service we had a testimony service. Elder S. A. Robertson preached a selected message. An altar service followed the message. We received a letter from the overseer informing us of his illness and requesting prayer. The messengers delivered their messages thru the anointing of the Holy Ghost. I am asking all who read this to pray for our pastor. Pray for me that I will live pleasing to God and will receive the Holy Ghost.—A sister in Christ, Doris M. Douglas, clerk, Chapelton, P. O., Mt. Providence.

* * *

TO WHOM IT MAY CONCERN:

Last week I received a copy of the "Whole Truth," organ of the Church of God in Christ, and I was very much surprised to read my name in the list of missionaries working in foreign fields. Please be it known to all that since about two years ago I have willingly broken my relationship with the above named church and have been a consecrated bishop in the Church of God and overseer of Haiti. Since that time I have never had in mind to go back to them.—Sincerely, J. Vital Herne, overseer of Haiti.

Mission Receipts

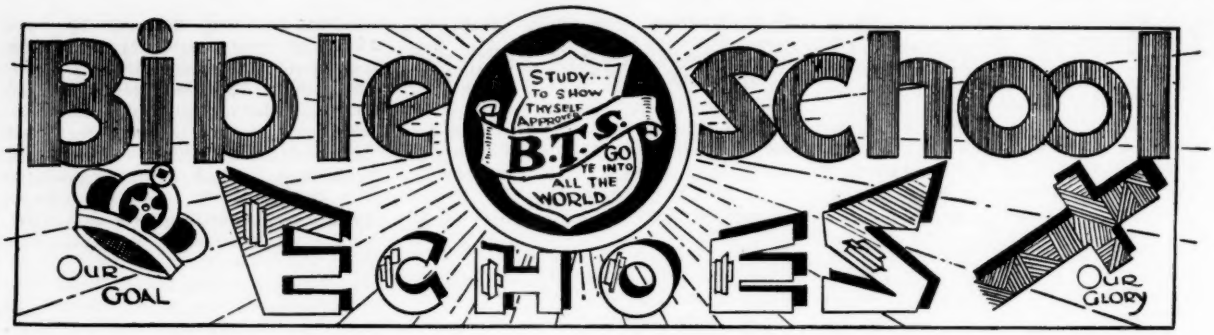
For April, May, June, 1934

E. J. BOEHMER, Sec.-Treas.

Cherry Hill, Tex. $1.27; Wills Point, Tex. 16c; Port Arthur, Tex. 20c; Claysville, Pa. 91c; S. S. Chokoloskee, Fla. $5.92; Monroe, Va. 96c; Columbus, Ga. $1.28; Walhalla (country), S. C. 18c; Clarksburg, W. V. $2.50; Coffeyville, Kans. 50c; Roanoke, Va. 40c; Big Island, Mo. $15.00; North Georgia State Convention, $12.05; Walhalla (town), S. C. $4.00; Crystal River, Fla. 18c; Mooresville, N.C. $2.26; Belmont, N. C. $1.75; Buford, Ga. 56c; Slater, S. C. 70c; Lancaster, Ohio, 44c; Crane Eater, Ga. 51c; Wake Forest, N. C. 78c; McCall, S. C. 76c; Knoxville, Tenn. $1.00; Port Arthur, Tex. 21c; Canton, N. C. $2.62; Eldorado, Md. 19c; Pontiac, Mich. $2.60; Nora Miller, Ky. 30c; Echols, Ky. 19c; W. H. Duggins, Calif. $1.50; Tarpon Springs, Fla. $2.29; Warrenville, S. C. $1.29; Langley, S. C. 95c; Thomasville, N. C. 57c; Sebewa, Mich. $5.00; Hickory, N. C. 14c; Gaffney, S. C. $1.40; Winnsboro, S. C. 98c; Granite Falls, N. C. 65c; Ferndale, Fla. $2.90; Alton, Fla. 26c; Petersburg, W. Va. $1.56; Ft. Meade, Fla. 60c; Marion, N. C. $1.46; Flat Rock, N. C. 25c; District Convention, Williston, Fla. $12.00; Concord, N. C. $1.53; Adamsville, Ala. $1.25; East Chattanooga, Tenn. 81c; Lindale, Ga. $2.90; Carrollton, Ga. 30c; Eldorado, Ill. $4.06; Plaza, N. Dak. 50c; Easton, Md. $1.01; Mrs. Van Browning, W. Va. $1.00; Shannon, Ga. 11c; Lakeland, Fla. $3.35; Kathleen, Fla. 83c; St. Louis, Mo. 55c; Carbon, Ind. 55c; Joseph Chapel, Miss. $1.52; Cincinnati, Ohio, $3.85; South Lebanon, Ohio, 69c; Carson Springs, Tenn. 40c; Ft. Mill, S. C. $1.17; Forrest City, Ark. 40c; Kentwood, La. 28c; Scaley, N.C. $1.00; Williamson, W. Va. $2.00; Campaign, Tenn. $4.05; Linden, Fla. $6.30; Lemmon, S. Dak. $6.05; Pelzer, S. C. 75c; Union Grove, Ga. 20c; Oak Grove, Ala. 15c; Ft. Myers, Fla. $4.03; Pratt City, Ala. $1.94; Hartwell, Ga. 01c; Zion Ridge, Ala. 42c; White Cloud, Mich. $1.55; Holmes Valley, Fla. 55c; Hollywood, Ga. 56c; Carmi, Ill. 45c; Vicksburg, Mo. 20c; Largo, Fla. $4.09; Springvale, Ohio, 81c; Vero Beach, Fla. 94c; Ft. Pierce, Fla. $1.84; Frostproof, Fla. $1.57; Hope Mills, N. C. 45c; Strait Creek, Ala. $1.70; Waycross, Ga. 60c; Cherokee Falls, S.C. $1.00; Sulphur Springs, Fla. $2.30; Greenwood, S. C. $1.10; Rock Hill, S. C. $2.50; Shelby, N. C. 55c; Lynchburg, Va. 75c; Lowe, W. Va. 40c; Crown, W. Va. 88c; Ft. Lauderdale, Fla. $3.01; LaBelle, Fla. $2.92; Kermit, W. Va. 12c; Macclenny, Fla. $2.42; Central, S. C. 65c; Noel Schabert, Mont. $5.00; Lando, S. C. 73c; Joplin, Mo. 45c; Macon, Ga. 32c; East Bank, W. Va. 52c; Baltimore, Md. $1.47; Tarboro, N. C. 60c; Elizabethton, Tenn. $1.00; Pineola, N. C. 05c; St. Luke, Md. 38c; Church, Lanett, Ala. $1.00; Winona, Miss. 82c; Honea Path, S. C. 76c; Parris, Tex. 10c; Edinburg, Tex. 51c; East LaPort, N. C. 03c; Lawrenceville, Ill. $1.30; Yazoo City, Miss. 15c; Shiloah, Tex. 35c; Boswell, Pa. $1.22; Myersdale, Pa. 63c; Cortez, Fla. (Special for Central America) $1.00; Cortez, Fla. 50c; Warrenton, N. C. 58c; Key West, Fla. $1.81; West Green, Ga. 13c; Candler, N. C. 69c; Ft. White, Fla. 55c; Sumiton, Ala. $2.35; Boynton, Pa. 35c; Branford, Fla. 15c; Seaford, Del. 21c; Ranger, Tex. $1.98; S. S. New Martinsville, W. Va. $1.79; Schoolfield, Va. $1.50; Bayard, W. Va. 62c; Bushnell, Fla. 81c; Electra, Tex. 77c; Blacksburg, S.C. $2.30; Big Timber, Mont. 84c; Thorn, Miss. 83c; Phoenix, Ariz. $1.32; Mt. Vernon, Ill. 49c; St. Petersburg, Fla. $1.83; Port Arthur, Tex. 64c; Portland, Me. $1.61; Reading, Pa. 76c; Lannius, Tex. 11c; West Asheville, N. C. $1.37; Center Hill, Fla. 30c; New Bethlehem, Pa. 41c; Mary L. Tidwell, Miss. 15c; Avon Park, Fla. $4.66; Big Springs, Tex. 79c; Lignite, N. Dak. $1.84; Mt. Olive, Tenn. 55c; Mobeetie, Tex. $1.57; Ravenna, Ky. 77c; Shelburn, Ind. $1.48; Nettleton, Ark. 24c; Markleysburg, Pa. $2.51; Toledo, Ohio, 50c; High Spire, Pa. 67c; Bristol, Tenn. 34c; Williamstown, W. Va. 13c; Twila, Ky. $1.30; Gary, W. Va. 08c; Wellston, Ohio, 69c; Hebron, N. Dak. 26c; Okeechobee, Fla. 46c; S. S. Jal, N. Mex. $1.78; Wilbur, W. Va. 25c; Dunlow, W. Va. 77c; Herring Tab., Ala. $1.00; Greensboro, N. C. $1.84; Brighton, Mo. 25c; Grasshopper, Tenn. 90c; Earls Grove, Tenn. 41c; Willis Branch, W. Va. 32c; Benndale, Miss. 70c; Savannah Branch, La. 16c; Gainesville, Fla. $1.33; Tampa, Fla. $2.07; Harris-

burg, Pa. $1.10; Somerset, Pa. $3.50; West Junction, Ohio, 68c; Shrewsbury, W. Va. 41c; Logan, W. Va. $2.25; Wauchula, Fla. $1.31; Belfast, Me. 89c; Robsart, Canada, $7.10; Homerville, Ga. 37c; Oak Grove, Miss. 62c; Williamsburg, Pa. $1.46; Crawford, Ala. 15c; Cantwell, Mo. $3.22; Shepherds Fold, La. $1.05; Pittsburg, Kans. 45c; Cleveland, Tenn. $4.00; Thomasville, Ala. 70c; Blue Diamond, Ky. $1.96; Newbern, Va. 50c; Olustee, Fla. $2.13; Lewistown, Mont. 34c; La-Fayette, Ga. $2.10; Sharps Tab., La. $1.01; South Cleveland, Tenn. $6.25; North Chattanooga, Tenn. $4.92; Gasparilla, Fla. 50c; Brownfield, Tex. 21c; Lake Worth, Fla. 81c; Wanpeton, N. Dak, $2.10; Detroit, Mich. $4.97; Nocatee, Fla. $4.61; Wimauma, Fla. $2.54; East Chattanooga, Tenn. $2.75; Chauncey, Ill. $1.17; Byrds Chapel, Miss. $5.00; Branford, Fla. $12.14; Cherry Hill, S. C. 38c; Dillon, S. C. $1.10; North Woodville, Mich. $1.65; Parkersburg, W. Va. 67c; Dora, Ala. 41c; Seneca, S. C. 90c; Crisfield, Md. $2.29; Easley, S. C. $1.82; Mrs. Anna Washington, Tex. $1.00; State Convention, South Ga. $14.00; Wimauma, Fla. $11.50; Andrews, N. C. 09c; Manns Choice, Pa. $1.14; Roswell, N. Mex. 25c; West Lake, Fla. 19c; Lester, W. Va. $1.50; Grand Ledge, Mich. $1.60; Faxon, Okla. 14c; Johnson City, Ill. 76c; Plant City, Fla. $3.04; Williston, Fla. $1.30; Graham, Tex. 26c; H. L. Trim, Tenn. $1.00; Marietta, Ohio, $1.00; Logan, Ill. $1.73; Mobridge, S. D. $1.23; Gastonia, N. C. $3.38; Cedartown, Ga. 35c; Bedford, Va. 51c; Zion, Ga. 05c; Anderson, S. C. $4.00; Jacksonville, Fla. $2.68; Coconut Grove, Fla. $3.68; Sesser, Ill. $1.65; Tusquittee, N. C. 50c; Christian, W. Va. 81c; Trafford, Ala. 40c; Jasper, Fla. $1.50; Uhrichsville, Ohio, $1.19; Jasper Dist. Convention, Fla. $16.34; Vulcan, W. Va. 50c; Garrison Dist. Convention, W. Va. $10.10; Clyde, N. C. $2.50; Linden Dist. Convention, Fla. $5.74; Weatherford, Tex. 30c; Canton, Ohio, $1.28; Rome, Ga. $1.18; Rosman, N. C. 25c; Lacoochee, Fla. $1.20; Green Ridge, Fla. 51c; Clearwater, Fla. $1.12; Frostproof, Fla. $2.56; Annual Col. Convention, Fla. $5.00; Great Falls, S. C. 78c; Urbana, Ill. $1.69; Zolfo Springs, Fla. 70c; Salem, Va. 25c; East Helena, Ark. 56c; Mrs. Lussie Gay, Ga. $2.00; East Bank, W. Va. $1.59; Aaron, Ga. 25c; Mrs. Blanche Bronson, Fla. (Special for Ingram) $5.00; Wichita Falls, Tex. $1.50; Bunker Hill, Jamaica, 02c; Ross Tabernacle, Jamaica, 18c; Belpre, Ohio, 34c; Grand Ledge, Mich. $1.22; Sweetwater, Tenn. 35c; Glad Valley, S. Dak. $2.36; Columbus, Ohio, $10.00; Slater, S. C. $5.39; Piney Grove, Ga. $4.70; Cambridge, Md. $2.71; Port Arthur, Tex. 40c; Highway, Ala. $2.54; Lavonia, Ga. 13c; Granite Falls, N. C. 47c; Washington, N. C. 50c; Tennessee State Convention, $44.78; Melrose, N. Mex. 06c; East Chattanooga, Tenn. $2.97; Bridgeford, Ga. $3.42; Asheville, N. C. $1.64; Barnardsville, N. C. 19c; Cramerton, N. C. $1.36; Harrisburg, Ark. 02c; Friendship, Miss. 50c; Mt. Vale, Tenn. 26c; Williamson, W. Va. $2.00; M. H. Elkins, (Special for Ingram) Ala. $5.00; Rockmart, Ga. $1.91; Honea Path, S. C. $1.53; Manatee, Fla. $3.39; Manatee, Fla. $7.75; West St. Louis, Mo. 50c; Hickory, N. C. 15c; Lexington, N. C. $1.16; Bristol, Tenn. 23c; Ft. Mill, S. C. $1.23; Kermit, W. Va. 25c; East LaPort, N. C. 03c; Pontiac, Mich. $4.75; LaFrance, S. C. 50c; Bogalusa, La. 34c; Winnsboro, S. C. $2.80; Mooresville, N. C. $3.16; Marion, S. C. 10c; McCall, S. C. 85c; Concord, N. C. $1.37; Belton, S. C. $1.63; Kannapolis, N. C. $2.00; Rock Hill, S. C. 61c; Wake Forest, N. C. 70c; Flat Rock, N. C. 50c; Warrenton, N. C. 55c; Cross City, Fla. $1.87; Lowe, W. Va. $1.43; Moorehead, Miss. $1.61; Cincinnati, Ohio, $5.57; Lancaster, Ohio, $1.27; Greensboro, N. C. $2.13; Newry, S. C. 12c; Belmont, N. C. $2.73; West Asheville, N. C. $1.75; Asheville, Dist. Convention, N. C. $5.60; Hollywood, Ga. 23c; Middletown, Ohio, $2.80; Jacksonville, Dist. Convention, Fla. $24.75; Thomasville, Ala. 41c; Trafford, Ala. 20c; Willis Branch, W. Va. 31c; Ft. Myers, Fla. $5.58; Valdese, N. C. $2.13; Bayard, W. Va. 73c; Seaford, Del. 32c; Carson Springs, Tenn. 50c; Broad Creek, N. C. 40c; Silver Point, Tenn. $1.00; Kentwood, La. 19c; Midvale, Ohio, 55c; Wilcoe, W. Va. 25c; Petersburg, W. Va. $1.67; High Point, N. C. $3.70; Coconut Grove, Fla. $2.38; Big Springs, Tex. 74c; Pineola, N. C. 25c; Rocky Hill, Miss. 25c; Schoolfield, Va. $1.08; Ft. Meade, Fla. $1.06; Culberson, N. C. $5.00; Toledo, Ohio, 55c; Walhalla, (town), S. C. $1.00; East Tallahassee, Ala. 90c; Adamsville, Ala. 68c; Deerfield, Va. 33c; Switzer Dist. Convention, W. Va. $12.28; Jonesboro, Ala. 85c; LaBelle, Fla. $3.67; Anawalt, W. Va. 14c; Twila, Ky. 91c; Bowling Green, Fla. $1.27; Boynton, Pa. 09c; Geo. F. Freeman, Ala. (Special for Ingram) $1.00; Winona, Miss. $1.21; Ft. White, Fla. 65c; Mary Downing, Fla. (Special for Ingram) $5.00; Alonzo Flowers, Fla. (Special for Ingram) $10.00; Mrs. Addie Robertson, Mich. (Special for Ingram) $10.00; Mrs. M. E. Downs, Ala. (Special for Ingram) $5.00; Ponchatoula, La. 20c; Holly Grove, Ark. 35c; Mt. Sinai, Tex. 10c; Carlsbad, N. Mex. 25c; Lake City, Fla. $1.13; Shamrock, Tex. 44c; Artesia, N. Mex. 48c; McCall Creek, Miss. $1.19; Albany, Ga. $1.10; Lando, S. C. 81c; Cherokee Falls, S. C. $2.25; Earle, S. C. 15c; Waycross, Ga. $2.10; Carrolton, Ga. 40c; Strait Creek, Ala. 82c; Tolliver Vinson, N. C. (Special for Ingram) $1.00; Washington, N. C. 50c; Nora Miller, Ky. 20c; Philadelphia, Pa. $1.32; Port Arthur, Tex. 65c; Thomaston, Ga. 50c; Jasper, Fla. $1.94; Claysville, Pa. 26c; Garrison, W. Va. $1.50; South Lebanon, Ohio, 95c; Columbia, S. C. $3.02; Joplin, Mo. 37c; Carbon, Ind. 54c; Lake Wales, Fla. $2.57; Sheridan, Wyo. 67c; Lake Worth, Fla. $1.22; Naples, Fla. 65c; Tampa, Fla. $2.34; Auburndale, Fla. 13c; Alachua, Fla. 40c; Hattiesburg, Miss. $2.87; Gainesville, Fla. $1.46; Tarpon Springs, Fla. $3.32; Big Timber, Mont. $1.07; Shelby, N. C. 65c; Lake Wales, Fla. $3.20; Plaza, N. Dak. $1.06; Johnson City, Ill. 70c; Juniata, Pa. 25c; Parris, Tex. 52c; Sarasota, Fla. $4.25; Long Beach, Calif. 62c; Key West, Fla. 70c; Wilbur, W. Va. 25c; Brooksville, Fla. 65c; Sheeptown, Va. 20c; Reading, Pa. $1.46; Forrest City, Ark. 21c; N. C. State Convention, $30.00; Lannius, Tex. $2.46; Hebron, N. Dak. 13c; Ft. Wayne, Ind. $1.28; New Bethlehem, Pa. 40c; Selman City, Tex. 80c; Sebewa, Mich. $1.00; Thomasville, N. C. 55c; Edna Allred, N. C. 73c; Faxon, Okla. $1.42; High Spire, Pa. 69c; Brighton, Mo. 53c; Greenwood, S. C. $1.58; Ravenna, Ky. 68c; St. Petersburg, Fla. $1.42; Eldorado, Ill. $4.24; Easton, Md. $1.45; Pittsburg, Kans. 40c; Lubbock, Tex. 09c; Lignite, N. Dak. $1.00; Branford, Fla. 93c; Blanton Grove, Ga. $1.45; Cherry Hill, S. C. 10c; Clarks Chapel, Tex. 14c; Slater, S. C. 70c; Belfast, Me. $1.00; Salem, Va. 25c; Ft. Lauderdale, Fla. $1.92; Princeton, W. Va. $2.34; Zion, Ga. 05c; Largo, Fla. $4.75; Shannon, Ga. 50c; Walhalla (country) S. C. 21c; Crisfield, Md. $2.77; Electra, Tex. $5.98; Urbana, Ill. 46c; Weir, Kans. 87c; Elizabethton, Tenn. $1.02; Pine Grove (Double Springs), Ala. 25c; Detroit, Mich. $3.82; Warrenville, S. C. $1.31; Langley, S. C. $1.31; Williamstown, W. Va. 11c; North Woodville, Mich. $5.00; Cantwell, Mo. $2.40; Frostproof, Fla. 82c; Markleysburg, Pa. $2.26; Cortez, Fla. 30c; Gasparilla, Fla. $7.60; Portland, Me. $1.59; Columbus, Ga. 26c; Riviera, Fla. $1.53; Docenia, Ala. 41c; Olustee, Fla. $1.46; Vero Beach, Fla. $1.55; Sexton, Fla. 75c; Blacksburg, S. C. $2.21; Mt. Olive, Tenn. $1.25; Sulphur Springs, Fla. $2.46; Oak Grove, Miss. 20c; White Cloud, Mich. $1.50; Somerset, Pa. $2.04; Avon Park, Fla. $1.24; Shrewsbury, W. Va. 29c; Williamsburg, Pa. $1.54; St. Luke, Md. 33c; Coffeyville, Kans. 50c; Alton, Fla. 49c; Bachlott, Ga. 36c; Flint, Mich. $4.20; Brownfield, Tex. $2.65; Bancroft, Tenn. $1.08; Kathleen, Fla. 73c; Dillon, S. C. $2.09; Busha Chapel, Miss. $2.33; Mobridge, S. Dak. 71c; Lawrenceville, Ill. 59c; Kelleys Ferry, Tenn. 10c; J. D. Taylor, Miss. 20c; Beckley, W. Va. $4.72; Baldwin Park, Calif. $3.03; Gastonia, N.C. $3.20; Lakeland, Fla. $3.30; Minot, N. Dak. $1.73; Crystal River, Fla. 17c; Wimauma, Fla. $1.84; Carmi, Ill. 10c; Zolfo Springs, Fla. 81c; Lanett, Ala. 64c; Metz, W. Va. 33c; Pittsburg, Pa. 25c; Savannah Branch, La. 23c; Breckenridge, Tex. 30c; Pelzer, S. C. $1.90; Hendersonville, N. C. $1.50; Spring Place, Ga. 29c; Mallory, W. Va. $1.73; North Chattanooga, Tenn. $5.98; Buford, Ga. 50c; Harrisburg, Pa. 74c; Benndale, Miss. 22c; Boswell, Pa. $1.01; Perry, Fla. $7.75; Ladonia, Tex. 30c; Sylacauga, Ala. $1.20; Parkersburg, W. Va. 62c; Shelburn, Ind. $3.48; Mrs. Virginia Martin, Taylor, Mo. (Special for Ingram) $14.00; Wahpeton, N. Dak 98c; Blue Diamond, Ky. 81c; S. B. Hall, Troy, Tenn. $3.00; Lester, W. Va. $1.12; Mt. Zion, Fla. 15c; Hobbs, N. Mex. 33c; Wills Point, Tex. 11c; Bangor, Me. 58c; Roanoke, Va. 50c; Phoenix, Ariz. $1.43; Plant City, Fla. $2.50; Eldorado, Md. 29c; West Lake, Fla. 09c; Maud, Okla. $1.27; Lewistown, Mont. 59c; Trinity, Tex. Dist. Convention, $2.61; Clearwater, Fla. $1.80; Ohio State Convention, $6.00; District Convention, Macon, Ga. 62c; District Convention, Princeton, W. Va. $17.00; S. S.

(Continued on page 11)



Dear Prospective Students everywhere: Greetings!

Within a few days all who have given us their names and addresses will receive one of our new catalogs — announcements which will give information concerning the advantages of our fall term of Bible School. Don't fail to get your copy.

Beginning with North Carolina's state assembly the Bible School Quartet and I have been dashing from state to state attending the various Assemblies. (At this writing the Quartet is out in the great Northwest, this last week-end in N. Dakota, next in Montana.) At each State Assembly and at many of the local churches we have found several very enthusiastic young men and women who are planning definitely to attend Bible School this fall. The outlook for this term is indeed the greatest and most encouraging we have ever had, and we are working hard to have the best accommodations for the largest number of students in the whole history of the Bible School. Our goal is 300. Will you make one of the number? Write us at once for detailed information concerning the various courses offered.

Please join us in our daily prayers in behalf of the many good consecrated men and women who desire to attend Bible School here this fall so that they can receive the needed training for more efficient service in the field, to which they feel that God has called them. May God grant that many will come and train head, heart, and hand for SERVICE and SACRIFICE and, if God requires it, give their life for the One who has bought our eternal redemption by His own blood.—J. H. Walker, Supt.

GOD CARES FOR HIS OWN

"The Lord hath done great things for us: whereof we are glad." Ps. 126:3. This morning my soul is filled with great joy just to know that my Redeemer liveth. It is truly wonderful the way the Lord has blessed and helped me in all my weak and feeble efforts to accomplish something for Him.

When I begin to think just what God has done for me and compare it with what little I have done for Him it makes me feel ashamed. God gave His only begotten Son, His very best, for us, and why shouldn't we be willing to give God our very best of service and mold our Christian experiences into a firm and lasting state that will endure all hardships.

We know the enemy of our soul is surely working hard to deceive us but God is ever near and cares for His own. Let us hold fast that which we have for it surely can't be long until the battle will be over and the victory won. Truly it's my desire to be a soul winner for Jesus. Pray for me that I may be found faithful and doing something for Jesus when He comes or calls. —A sister in Christ, Ruby Conklin, Anawalt, W. Va.

PERFECTION THROUGH SUFFERING

Heb. 2:10

In every walk of life there are found men and women who strive for perfection in the profession or vocation of life they have chosen. Many obtain the highest degree of perfection that is possible in their particular branch of work but it is only obtained thru sacrifice, self-denial, and ofttimes suffering.

Perhaps every individual longs to obtain a state of perfection but the bearing of pain or inconvenience is humanly shunned by every one, yet it is only thru the path of suffering that we obtain a perfect state or possess all the qualities naturally belonging to us.

One would naturally ask, Why is suffering necessary for perfection? In reply let us read Heb. 12: 10, "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through suffering."

If our Captain, our Leader, must needs suffer that He might obtain perfection, we as followers of our Captain must also suffer that we might obtain perfection. In the fall man lost the holy nature of God and the fine qualities that only God can give.

The finer nature that God bestowed upon man was brutally wrested from his possession when Satan so horribly scarred God's child. The qualities that rightfully belonged to man were torn from his nature and Satan grafted in the sinful nature that has turned a beautiful world into a place of turmoil.

Suppose one had a cancer on his body that he would like to have removed. He would be willing to undergo an operation, even a painful one, if he could have the eating growth removed. Sin is eating the soul of man and it requires suffering and pain that this terrible growth might be removed. Satan has such a grasp upon man that he is not going to turn loose without giving a struggle to keep possession.

The battle rages fiercely and Satan inflicts wounds. We suffer from the effects of it but we are tearing loose from sin and gaining rightful possession of the finer nature of God. Let Satan rage, let him turn all hell loose against us, let him inflict sufferings if he pleases. Thanks be to God who giveth us the victory, we know that it is for our perfection and consolation. "For as the suffer-

lngs of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation." 2 Cor. 1:5, 6, 7.

Let us stand true and fight on for in suffering we are being perfected and preparing for the reign with God. 2 Tim. 2:12, "If we suffer, we shall also reign with him." —James A. Cross.

MISSION RECEIPTS

(Continued on page 9)

Hattiesburg, Miss. 25c; Alabama City, Ala. $4.89; Lacoochee, Fla. $1.44; Baxley, Ga. $1.65; Sweetwater, Tenn. 10c; Orlando, Fla. $4.00; Uhrichsville, Ohio, $1.26; Green Ridge, Fla. 50c; Knoxville, Tenn. $1.85; Marietta, Ohio, $1.45; Linden, Fla. $5.18; Newry, S. C. 05c; Frank Belehee, Meyersdale, Pa. $2.00; Whitewater, Ariz. 96c; Isban, W. Va. 80c; Port Arthur, Tex. 83c; Manatee, Fla. $4.30; LaFrance, S. C. $2.00; Ft. Mill S. C. $1.05; Asheville, N. C. $1.30; Lexington, N. C. $1.06; Winnsboro, S. C. 98c; Lake Wales, Fla. $3.16; Dist. Convention, Winding Gulf, W. Va. $15.27; Portland, Me. 87c; Belmont, N. C. $1.88; Harlan, Ky. $12.50; Draper, N. C. $1.45; Middletown, Ohio, $1.28; Ft. Myers, Fla. $4.11; Ft. Ogden, Fla. 50c; Bogalusa, La. 03c; Macon, Ga. 55c; Riviera, Fla. 68c; Charlotte, N. C. $1.07; Washington, N. C. 50c; East New Market, Md. 60c; Lavonia, Ga. 03c; Washington, N. C. 10c; Lowe, W. Va. $1.15; Bayard, W. Va. $1.43; Garrison, W. Va. $1.56; East Chattanooga, Tenn. $6.60; Dillon, S. C. 91c; Shamrock, Tex. 28c; Thomasville, N. C. $1.57; Cramerton, N.C. 76c; Eldorado, Ill. $1.84; Friendship, Miss. 50c; Cincinnati, Ohio, $4.68; Clinton, S. C. 50c; Crane Eater, Ga. 25c; Wake Forest, N. C. 45c; High Point, N.C. $1.40; Granite Falls, N. C. 58c; Bon Air, Tenn. $1.35; Hollywood, Ga. 42c; Alton, Fla. 23c; McMinnville, Tenn. $2.68; Bald Knob, Ark. 78c; Meyersdale, Pa. 54c; Norristown, Pa. $2.19; Boswell, Pa. $5.43; Carbon, Ind. 56c; Jasper, Fla. $3.04; Electra, Tex. $1.21; Williston, Fla. 10c; Mt. Olive, Tenn. 77c; Port Arthur, Tex. 61c; Joplin, Mo. 37c; Barnardsville, N. C. $1.58; Carson Springs, Tenn. 50c; Dist. Convention, Parkersburg, W. Va. $3.00; Carrolton, Ga. 30c; Petersburg, W. Va. $1.61; Pontiac, Mich. $1.65; Concord, N. C. 95c; Mich. State Convention, $11.40; Ravenna, Ky. 90c; Ft. Meade, Fla. 95c; Toledo, Ohio, 77c; Warfield, Ky. 15c; Deerfield, Va. 24c; Seaford, Del. 15c; East Alton, Ill. $2.01; Gainesville, Fla. 64c; Easton, Md. 96c; West Lake, Fla. 34c; Dist. Convention, Forrest City, Ark. $2.22; Lake City, Fla. 56c; Ft. White, Fla. 51c; Earle, S.C. 13c; Williamson, W. Va. $2.00; Big Springs, Tex. 52c; Adamsville, Ala. 45c; Greenwood, S. C. $1.18; Lando, S. C. 73c; St. Petersburg, Fla. $1.12; LaBelle, Fla. $2.94; Walhalla, S. C. $2.00; Edinburg, Tex. 55c; Pine Grove, Ala. 20c; Lancaster, Ohio, 82c; Vero Beach, Fla. 35c; West St. Louis, Mo. 72c; Stafford, Fla. 76c; Macclenny, Fla. $4.80; Valdese, N. C. $1.68; Kannapolis, N. C. $2.00; Rock Hill, S. C. 85c; Tarpon Springs, Fla. $2.77; Long Beach, Calif. $1.47; South Lebanon, Ohio, 52c; Joseph Chapel, Miss. 99c; Eldorado, Md. 40c; Jacksonville, Fla. $3.75; Williamsburg, Pa. $1.46; Claysville, Pa. 71c; Belton, S. C. $1.25; Marion, S. C. 55c; Sulphur Springs, Fla. $1.80; Dunn, La. $1.75; Convention, North La. $4.69; Trafford, Ala. 20c; Campaign, Tenn. $1.15; Cedartown, Ga. 57c; Canton, N. C. 14c; Kentwood, La. 27c; McCall, S. C. 70c; Clyde, N. C. $3.89; Key West, Fla. $1.15; Slater, S.C. 63c; Tampa, Fla. $1.50; Lindale, Ga. $1.50; Avon Park, Fla. $2.00; Baltimore, Md. $3.14; Williamstown, W. Va. 15c; Blacksburg, S. C. $1.80; West Asheville, N. C. $1.00; Sheeptown, Va. 50c; Lannius, Tex. 15c; Ravia, Okla. 51c; Sarasota, Fla. $1.32; Wills Point, Tex. 17c; Selman City, Tex. $3.21; Largo, Fla. $4.00; Benndale, Miss. 11c; Bartow, Fla. $1.35; Pulaski, Va. $4.41; Forrest City, Ark. 22c; Langley, S. C. $1.70; Bushnell, Fla. $1.08; Melrose, N. Mex. 25c; Hot Springs, N. Mex. 11c; Walhalla, (country) S. C. $1.19; Warrenton, N. C. 44c; Anawalt, W. Va. 12c; Lake Worth, Fla. 61c; Friend, Tenn. $2.00; Boynton, Pa. 32c; Lakeland, Fla. $2.65; Honey Comb, Ill. 40c; Brownfield, Tex. 71c; Frostproof, Fla. $1.21; Warrenville, S. C. $1.51; Cherokee Falls, S. C. $1.50; Mission Rally, Cherokee Falls, S. C. $9.38; Laurens, S.C. $1.06; Lignite, N. Dak. $1.15; Big Timber, Mont. 77c; Coconut Grove, Fla. $1.13; Faxon, Okla. 20c; Flat Rock, N. C. 40c; Nettleton, Ark. 09c; Mineral Wells, Tex. 77c; Wimauma, Fla. $1.99; Holly Grove, Ark. 06c; Clarks Chapel, Tex. 20c; Detroit, Mich. $3.34; Elizabethton, Tenn. $1.05; High Spire, Pa. 88c; Coffeyville, Kans. 27c; Thorn, Miss. 87c; Cortez, Fla. 25c; Chauncey, Ill. 48c; Chauncey, Ill. 45c; Broad Creek, N. C. 55c; Greenboro, N. C. $2.13; Columbia, S. C. $2.86; Pisgah Springs, Miss. $3.07; Okeechobee, Fla. 99c; Sebewa, Mich. 46c; Zion, Ga. 10c; Carlsbad, N. Mex. 40c; Monroe, Va. $1.47; Schoolfield, Va. 32c; Pilgrims Rest, Miss. $3.00; Blue Diamond, Ky. 76c; Crumleys Chapel, Ala. $1.00; Belfast, Me. $1.15; Bristol, Tenn. 26c; Mission, Tex. 32c; Lubbock, Tex. 05c; East LaPort, N. C. 02c; East Tallassee, Ala. $1.25; Carmi, Ill. 17c; Oak Grove, Miss. 17c; Wilbur, W. Va. 25c; Somerset, Pa. $2.95; Winona, Miss. 17c; Ponchatoula, Va. 29c; Canton, Ohio, $3.67; Lawrenceville, Ill. $1.58; Harrisburg, Pa. 88c; Jal. N. Mex. $1.00; Branford, Fla. 16c; Auburndale, Fla. $1.00; Gastonia, N. C. $2.00; Reading, Pa. $1.01; Rocky Hill, Miss. $1.00; Gasparilla, Fla. 50c; Ft. Lauderdale, Fla. $1.29; Mary Tidwell, Miss. 15c; Rocky Mount, N. C. $2.85; Parkersburg, W. Va. 53c; Breckenridge, Tex. 29c; Ury, W.Va. 53c; St. Luke, Md. 19c; Kermit, W. Va. 57c; Markleysburg, Pa. $2.51; White Cloud, Mich. $1.63; Wahpeton, N. Dak. 83c; Cherry Hill, S.C. 20c; Buhl, Ala. 30c; Burdette, Ark. $2.75; LaFayette, Ga. $1.00; Virginia State Convention, $5.07; Norfolk, Va. $1.90; J. C. Myers, Yadkinsville, N. C. $1.50; Coalmont, Ind. $1.16; Knoxville, Tenn. $1.30; Cocoa, Fla. $3.75; Strait Creek,Ala. $1.17; Cambridge, Md. $5.09; N. Chattanooga, Tenn. $5.21; Cantwell, Mo. $1.10; Plant City, Fla. $7.34; Busha Chapel, Miss. $1.35; Dist. Convention, Clayton, Ga. $2.65; Lanett, Ala. 45c; Wilcoe, W. Va. 39c; Artie, W. Va. $5.07; Beckley, W. Va. $2.26; Great Falls, S. C. 55c; Urbana, Ill. $1.94; Berryton, Ga. $2.25; Thomasville, Ala. 23c; Bancroft, Tenn. 50c; Brindleys Chapel, Tenn. 32c; Salem, Va. 25c; W.Va. State Convention, $29.39; Ladonia, Tex. 70c; Kathleen, Fla. 65c; Center Hill, Fla. 55c; Phoenix, Ariz. 72c; Soddy, Tenn. $5.00; Fairview, Ga. 56c; Fitzgerald, Ga. $1.30; Carrier Mills, Ill. $2.07; Marietta, Ohio, $1.16; Pelzer, S. C. $1.18; Olustee, Fla. $1.82; Mobridge, N. Dak. 90c; Prince Chapel, Tenn. 10c; Dist. Convention, Oconee, Ga. $1.50; Kelleysville, W. Va. 38c; Ill. State Convention, $51.00; Buford, Ga. 35c; Mrs. E. B. Powers, N. C. 50c; Reckford, Jam. 02c; Shrewsbury, W. Va. 31c; Lando, (Taken up by W. E. Raney) S. C. $11.00; Lewistown, Mont. 87c; Lester, W. Va. $1.77; Jacksonville, Fla. $3.26; Selma Peterson, Ariz. $50.00; Joplin, Mo. Dist. Convention, $17.10; Beechwood, W. Va. 26c; Grasshopper, Tenn $2.88; Salem, W. Va. 84c; Weatherford, Tex. 53c; Asheville, N. C. $1.32; Mt. Vale, Tenn. 05c; Belton, S. C. 69c; Adamsville, Ala. 67c; Shannon, Ga. 50c; Salem, S. C. 22c; Belmont, N. C. $1.63; Walhalla, S. C. $1.00; Rock Hill, S.C. $1.00; Riviera, Fla. 66c; Richmondale, Ohio, 80c; Bayard, W. Va. $1.56; Lawton, Okla. $1.16; Livingston, N. C. $1.05; Hattiesburg, Miss. $2.50; Hudson, Fla. $1.58; Thomasville, N. C. $1.63; Kannapolis, N. C. $2.00; Hebron, N. Dak. 22c; Ft. Mill, S. C. 80c; Largo, Fla. $1.78; Middletown, Ohio, $3.11; Somerset, Ky. $2.37; Zellwood, Fla. 57c; Lavonia, Ga. 07c; Cramerton, N. C. 80c; Easton, Md. $1.08; Concord, N. C. 68c; Portland, Me. 88c; Juniata, Pa. 12c.

THE BAPTISM OF THE HOLY GHOST AND ITS EVIDENCE

By Paul H. Walker

This is a nice little book consisting of 28 pages. It should be bought in large quantities and distributed in evangelistic meetings and communities everywhere. 10c single copy, 30c per dozen, 25 copies for 50c, $2.00 per hundred.These should retail at 5c each. Order of Church of God Publishing House, Cleveland, Tenn.

THE SOUNDING OF THE SEVEN TRUMPETS

(Continued from page 1)

The plagues of Egypt were literal realities, miracles of judgment, unlike anything since upon the earth. It seems to be God's intention to repeat them on a larger scale, and dear friends, you have yet to witness such scenes as are literally described under the seven trumpets. One of the plagues of Egypt was thunder and hail sent by the Lord, and fire ran along upon the ground. The Lord rained hail upon the land of Egypt so there was hail and fire mingled with blood, very grievous such as there was none like it in all the land of Egypt since it became a nation, and the hail smote throughout all the land of Egypt all that was in the field both man and beast and the hail smote every herb of the field and break every tree of the field. Exod. 9:25-28.

The first trumpet will be a similar visitation only the fire will be more destructive and the further element of blood is mingled with fire and hail. It is going to be a tremendous tempest of hailstones, lightnings and bloody products of the infuriated elements. We are told of blood-red rains and snow. On Aug. 17, 1819 Capt. Ross saw the mountains of Baffins Bay covered for eight miles with blood-red snow many feet in depth. Saussare found it on mount St. Bernard, 1778. Raymond found it on the Pyreness, and Summerfield in Norway. It is recorded by Cicero that word was brought to the Roman senate on one occasion that it had rained blood, also that the river Atratus had flowed with a bloody stream, but whether it ever happened before or not, God says, "I will show wonders in heaven above and signs in the earth beneath, blood and fire." Joel 2:30.

Under the sixth seal the restraining of the angels were not permitted to hurt the earth nor the trees. But here bloody hail and fire pour upon the world with such fury that one-third of the earth will be burned, destroying buildings, flocks, herds, and human life. The Egyptian plague smote and break every tree of the field while this will be more wide-spread and such havoc, but for all that, it does not consume everything, all the green grass was burnt up. This is a prophecy of great distress—much of earth's surface charred with fire, many towns, forest, and plantations reduced to ashes, fields and meadows stripped of growing crops and bloody putrid blackness spread over the smitten world.

(To be continued)

NOTICES

(Continued from page 2)

once each month for her, and send same to Brother Dave Hudson, Weatherford, Tex. Come on, folks, and don't neglect this worthy sister in the Lord and Church.—J. C. Atkins, chairman of meeting.

* * *

I am requesting prayer for the meetings in the Booneville, Miss. district, which we have planned as follows: Our first meeting will be at Good Hope, near Winborn, beginning July 4, to be conducted by the writer and Brother J. A. Smith. The next will be at Walker House, near Red Bay, Ala., July 15. The third will be at Oak Grove, July 28, Brother C. G. Edwards in charge, assisted by the writer. The fourth meeting will be at Booneville. There is much to be done in this district. Pray that God will undertake for us and give us souls for our labors. — Your brother in Christ, B. H. Lott, district pastor.

* * *

I am a minister in the Church of God, having received the Holy Ghost in June 1929. I was also healed of T. B. when I weighed only 126 pounds, now weigh about 160. After having suffered myself and being healed by the Lord, I have earnestly prayed for the sick since that time and the Lord has blessed. For the benefit of suffering humanity and the glory of God, if any are sick and will let me know, I will gladly put you on my prayer list.—Waldron Asher, Essie, Ky.

* * *

We will have Mission Day here at Hickory Grove, S. C. the third Sunday in July. There will be all day service. Everybody is invited. We want all nearby churches to come and be with us and let's have a feast together. We want to have Brother Raney with us on that day. Come, one and all.—J. M. Donald, pastor.

* * *

I am a brother in Christ and I would be glad to hear from some minister who wants a man to help in singing and prayer services. I can't play any stringed instruments but can play a harp very well. I believe I am called to this service so let me hear from you if interested, giving full information. —Yours in prayer for lost souls, Llewellyn Smith, Gibson, Ga.

* * *

The Church of God at Lamar, W. Va. would like to know the whereabouts and spiritual condition of Mrs. Lucille Nichols and Ammie Bowden. If not heard from by next conference their names will be dropped from the roll.—(Miss) Pauline Howerton, clerk, Lamar, W. Va.

* * *

Huntington district home coming will be the second Sunday in September, Sept. 9, at St. Albans, W. Va., Stop 17 on the St. Albans car line. Every one is invited to come. We are planning on a wonderful time in the Lord as well as good things to eat. Every one is welcome. Come, let's feast in the Lord. Remember the date, Sept. 9.—Opal Harper, clerk, St. Albans Church of God.

* * *

I thank God for touching my body since my request in the Evangel. I also thank those who sent me the Bible. Continue to pray for me. All letters will be received with gladness.—Yours for lost souls, Mrs. W. W. Pyron, Marvell, Ark.

* * *

If any one has the following songs, I would be glad they would send them to me: "Tell it to Jesus He'll Understand," "A Poor Pilgrim of Sorrow," "Come Let Us Go Home," "Be at Home Soon Tonight, My Dear Boy." If I have any you would like to have I will send them in return. Thanking you for same, I am a brother in Christ, Buford Vollrath, Rt. 5, Fayetteville, N. C.

* * *

If any one wants a young man to work for them, write me. I can play the guitar, also write songs when the Holy Ghost inspires me, am taking art training; will work on a farm, ranch or clerk in a store. Pray for my father to get saved and stay saved. He is a backslider. — Your brother in Christ, Willie C. Haldaway, Fox, Va.

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The Texas camp meeting will convene at the appointed time and place, Aug. 2-12, Weatherford, Tex. Brother Coats had arranged the date and had arranged with our

(Continued on page 16)

-:- Sunday School Lesson -:-

LESSON 4 **JULY 22**

ELIJAH HEARS GOD'S VOICE

TEXT: 1 Kings 19:9-18.—MEMORY VERSE: Psa. 85:8a.

TIME: About 860 B. C. — PLACE: Mount Horeb.

GOLDEN TEXT: Speak, Lord; for thy servant heareth.—1 Sam. 3:9.

LEADING THOUGHT: God will always reveal himself to those who obey Him.

LESSON VERSE BY VERSE

JEHOVAH'S INQUIRY

V. 9. "And he came thither unto a cave, and lodged there." Jebel Musa or the Mount of Moses identified by commentators as the cliff of the rock where Moses was concealed while the Lord passed by, Ex. 33:22. "And, behold, the word of the Lord came to him." Perhaps accusing him thru his conscience of leaving the work which had been assigned him to do. "And he said unto him, What doest thou here, Elijah?" The question is admissive evidence that Elijah would have been better off elsewhere and was at present out of the will of the Lord.

V. 10. "And he said, I have been very jealous for the Lord God of hosts." This was true in his opposition of Baal and false gods. Elijah is first to use the title of the Lord God of hosts which recognizes Jehovah as the leader of the armies both in heaven and in earth. "For the children of Israel have forsaken thy covenant." That is, the northern kingdom had rebelled against the sacred tie between Jehovah and Abraham and his seed. "Thrown down thine altars." Chapter 18: 30 shows the altar to have been broken down. There were perhaps many altars erected throughout Israel which had been thrown down and altars erected unto heathen deities in their stead. "And slain thy prophets with the sword." Bible history records many such events. "And I, even I only, am left; and they seek my life, to take it away." From Elijah's viewpoint the prophets had been well nigh exterminated. It is true that many prophets had been slain and that Jezebel would no doubt have slain Elijah, yet Jehovah had many prophets in reserve and many who would have gladly entertained him.

JEHOVAH'S SIGNS

V. 11. "And he said, Go forth, and stand upon the mount before the Lord." There are times when we must be shut in with God in the secret chamber of prayer but for the most part God would either have us stand before Him ready for divine service or have us on exhibition that He might use us. "And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord." The scene perhaps afforded an occasion for Jehovah to test the obedience of His servant who had fled from Jezebel. Would he now obey Jehovah that he might be kept in a raging hurricane? "But the Lord was not in the wind." The prophet does not recognize Jehovah's presence. "And after the wind an earthquake; but the Lord was not in the earthquake." It is neither noise nor demonstration that attracts people nor the true servant of God but it is the presence and operation of His Spirit, 1 Cor. 12:7, 31.

V. 12. "And after the earthquake a fire; but the Lord was not in the fire." The heavens may have been aglow and blazing with light in which each pinnacle and mountain peak and the valley beneath may have appeared as a terrible sight or as a huge furnace, but prophets are not to be guided by an extatic vision alone, therefore Elijah waited. "And after the fire a still small voice." Only obedient children obey the voice of gentleness associated with silence; a mere whisper is enough for them. It does not take the rushing hurricane or the quaking earth or the burning of fire to move them. They wait for the voice of God that they may bear His message.

THE PROPHET'S HUMILIATION

V. 13. "And it was so, when Elijah heard it, that he wrapped his face in his mantle." "That he might not look on God and die," Gen. 32:30; Ex. 3:6; 33: 20; 34:33; 2 Cor. 3:13; Isa. 6:1, 2. The mantle was probably a sheepskin. From Zech. 13:4 we learn that the prophets wore a mantle of hair. "And went out, and stood in the entering in of the cave." He was perhaps bidden by the still small voice to do so. This he was commanded to do, V. 11. "And, behold, there came a voice unto him, and said, What doest thou here, Elijah?" Jehovah does not upbraid him but questions again as in V. 9, "What doest thou here?" Would he prophesy to the stones and the mountains or had he been sent to the children of his people?

V. 14. "And he said, I have been very jealous for the Lord God of hosts." Despite the raging hurricane and the earthquake and the fire that followed he has not changed his attitude, thus he enumerates as before his defence on behalf of the Lord of hosts. He had greatly sought to honor God and to protect His name and to defend it from the shocking idolatries as found in Israel. "Because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away." The whole story is true except that Elijah was not the only prophet that Jehovah had left. As it was with Elisha at Dothan, we are never left alone, 2 Kings 6:16; or Jesus in Gethsemane, "Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?" Matt. 26:53. It was the omnipotency of Jehovah who inspired and created both prophets and the officers arising therefrom.

JEHOVAH'S COMMANDS

V. 15. "And the Lord said unto him." I have ofttimes remarked that nothing is done until it is done right. The best way to relieve Elijah's discouragement was to give him more work to do. "Go, return on thy way to the wilderness of Damascus." That is, by the way of the wilderness to Damascus, the ancient capital of Syria and said to be the oldest city in the world. Here he was doubtless to find the hiding place. When he returned he found the king of Syria at war with the King of Israel. "And when thou comest, anoint Hazael to be king over Syria." Hazael was an attendant on Benhadad II, a Syrian king who had often made war on Israel. No account is given where Elijah anointed Hazael to be king. It is however possible that it was done in secret as Samuel anointed David, 1 Sam. 16:2, 13. Nor did Elisha anoint Hazael to be king over Israel but called him in an indirect way, 2 Kings 8:12, 15. It remains that Elijah either disobeyed Jehovah or anointed him secretly.

V. 16. "And Jehu the son of Nimshi shalt thou anoint to be king over Israel." In the announcement of Jehu to succeed Ahab as king of Israel God made Elijah to know that the wicked reign of Ahab was soon to end. "And Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room." Elisha was a farmer. The mention of Abel-meholah located in the Jordan valley seems to imply that Elisha was heretofore unknown to Elijah as is also evidenced, "I am left alone," etc. In the anointing of Elisha as prophet provision is made for the office, that Elijah thought would be vacant in the event he was slain, to continue.

V. 17. "And it shall come to pass." The events here mentioned were not necessarily to be filled by Elijah but in the future through those anointed and his contemporaries. "That him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay." Jehovah discloses to his prophet the doom of Jehovah's enemies and those who sought the prophet's life. For reference see 2 Kings 8:12, 28; 10:32; 13:3, 22; 2 Kings 9:24, 25.

V. 18. "Yet I have left me seven thousand in Israel." Some of these prophets were perhaps the outcome of the seeming fruitless efforts and labors of Elijah. The number is thought by some to be symbolic and in harmony with the remnant preserved according to the election of grace, Rom. 11:5, the one hundred forty-four thousand of Rev. 7:4, 8. "All the knees which have not bowed unto Baal, and every mouth which hath not kissed him." It is thought by some that Job 31:

26, 27 indicate that it was customary to kiss the hand of the idol or object of worship and that Hosea 13:2 indicates they kissed the image itself. Some commentators say Cicero mentions in Verem 4: 43 that the lips and chin of the statute of Hercules at Agrigentum were a little worn by the kisses of devotees.

REQUESTS

Sister Rose Lucia is conducting a splendid revival here in our church. About seven souls have been saved, one sanctified and one filled with the Holy Ghost. Everything is going well. We desire your prayers that the Lord will continue to bless and bring souls to Christ. There has been fine interest every night so far.—Your Bro. in Christ, Marion V. Crotty, Princeton, W. Va.

* * *

I am on victory's side this morning and am asking prayer for the healing of a pain in my right side which I have at times. I am fully trusting Him so pray.—Mrs. B. H. Clark, evangelist, Lawrenceburg, Tenn., Rt. 5.

* * *

We have just closed a good meeting in Ft. Towson, Okla., with two saved, two sanctified, and four baptized with the Holy Ghost. Sister M. A. Mooneyham and her brother were with us two nights. She preached a wonderful sermon Sunday night. Two were seeking the baptism. I thank all those who sent tracts to give out. This is a needy field and we are fixing to start another meeting. Brother J. R. Tapp is with us for a while. Pray that God will bless and in some way make it possible for our state overseer to come this way. If any one has old Evangels, please send them to me as the people here need light on such.—Yours under the blood, C. M. Barrett, Ft. Towson, Okla.

* * *

I am saved and request prayer that I will get the full blessing and see the light on the church. If Mrs. Fannie Phillips sees this, please write me; or if any knows her whereabouts, let me know. She was in Memphis, Tenn. when I heard of her last.—Yours in Jesus, Mrs. R. L. White, Linden, Fla.

* * *

Dear Evangel readers, we are hindered from going to service. Please pray for the Lord to move the hindering cause so we can go to church. Pastors, please have special prayer at your church for us.—Your sister, Mrs. Eva Ellis, Black Oak, Ark.

* * *

We are here in Greenville, Miss. in a meeting. This is almost a new place for the Church. There are thousands of people here who do not know anything about God but we are praying that God will give us a wonderful revival. Several were in the altar last night. When you pray don't forget us.—Yours for Christ, Wm. R. Fowler.

* * *

Please pray for a little hopeless cripple girl ten years old. She has never walked and specialists say she can never walk. She is Hattie Lavinia Harmon, Kinards, S. C. We know the Lord can heal her. —Mrs. Lillian Edwards, Greenville, S. C.

* * *

Wife and I are conducting a revival in which twenty have already been saved, fourteen sanctified, and eight filled with the Holy Ghost. From two to twelve seekers are at the altar almost every night. The enemy is mad but God is blessing. Please pray that we will obey Him and many souls will be blessed.—J. E. Marion, 2524 4th Ave., Columbus, Ga.

* * *

Please pray a special prayer for my salvation. I want to gain more boldness and live as I should. — Vernon Vancleave, Vine Grove, Ky.

* * *

A revival started at the Church of God in Talledega, Ala., July 7th. Everybody pray for the success of the revival and all who can come and help. Brother J. L. Yates is in charge. We will also have the Harmony Four from Pratt City, Ala., with us.—W. W. Ball, pastor.

* * *

Every one please pray for the meeting here which started June 30th. The enemy is trying to stop the meeting. Pray that God will give us victory. We have a church set in order but no building. Pray that God will give us a building.—Yours in the Master's service, F. S. Deese, Colquitt, Ga., Rt. 3.

* * *

We feel that the Church of God is growing stronger. These have been trying times with the few members here. Our church burned down and the powers of darkness came over most of us and we did not progress in rebuilding until God sent our Brother M. M. Thomas. He took hold with his whole might and now we have a good house and a good Sunday School. I want the good brothers and sisters to pray for our church and for our preacher that we may grow stronger in the love of God and that souls may be added to it. —Mrs. J. R. Galloway, Kathleen, Fla.

* * *

Dear saints everywhere, I request prayer for a revival here at Pine Grove, Fla., for God to work and bless poor souls. Pray for me that I'll get closer to God and get a deeper experience than ever before and have more determination to press the battle to the front for God. Please pray hard and remember me in your prayers. Also pray for my loved ones to be saved and prepared to meet God. I have a brother, two sisters, mother and daddy who I am sure are unprepared. One sister and I are holding on. My dear brother and one of the other sisters enjoyed salvation once but have backslidden. Please pray hard for us that we might all meet on the shores of sweet deliverance.—A sister in Christ, Vernie Touchton, O'Brien, Fla.

* * *

I am requesting prayer for Bro. Charlie Willis who is sick with fever, also Sister Lizzie Evans at Westminister, S. C., who is in need of prayer for healing. Saints everywhere, please remember them in prayer that they may be healed.—Humbly, Myrtle Whitehead, Hartwell, Ga.

* * *

Dear saints, will you please pray for the complete healing of my body and that God will give me complete victory in my soul. I have been away from church so long I don't feel God's presence like I want to. If any one knows where my son or I could get a steady job near a Church of God, will you please write me. My son is eighteen years old. We would appreciate it very much.—A sister in Christ, Mary Alva Pullum, 17 Long Branch Ave., Long Branch, N. J.

* * *

The Church of God at Hickory, N. C. requests prayer that God will give us a wonderful revival here. This is a new work and we have a battle to fight. Brother M. T. Stallings is our faithful pastor and is working earnestly for God. Pray for us that we may have a good old time revival and a harvest of souls may be won for God.—Humbly, a sister in Christ, Mrs. Verna

R. Holt, clerk, Rt. 3, Hickory, N. C.

* * *

Dear saints, please pray for the Y.P.E. here at Memphis, Tenn. I earnestly ask you to help me pray for them. The devil has caused all interest to be lost. We used to have a live-wire band but now we are very weak. I am the president and I do need your prayers. Pray for the church here. Hold us up to the throne of God until victory comes. —Yours for the Church of God, Stanley Prescott, Memphis, Tenn.

* * *

I want all who know the worth of prayer to pray for me that the Lord will heal me. I have been in a very bad shape for the past three weeks, not able to be up much of the time. I live where there isn't any holiness meetings and am not able to go out to meeting anywhere, so pray that I may be able to go to church. Pray for my husband and children. Pray for me and write me.——Your sister in Christ, Mrs. N. J. Pruitt, Box 123, Verbena, Ala.

* * *

Pray for my brother who is in the hospital at Canton, Ga., at the point of death. The doctor's don't have any hope. God has wonderfully baptized him with the Holy Ghost since he went to the hospital. Please hold on to God for him.—Your sister, Mrs. R. L. Fonts, Talking Rock, Ga.

* * *

We are going to start a meeting July 15 to run indefinitely. We want all who can to come and be with us. Pray for me and the meeting. —Your sister in Christ, Tennie Bugg, Rt. 1, Doddsville, Miss.

* * *

We are in a revival in Burkley county. The Lord is blessing. Eight have been saved and sanctified and the altar is full. This is a new field. We desire your earnest prayers that God will give us a work over here. We are preaching in a brush arbor and large crowds are attending. Pray much for me. —Your brother, A. C. Godwin, 211 Fairview St., Lake City, S. C.

* * *

Please pray for a girl here in the last stage of T. B., and please pray for me.—Mary Lynch, Douglasville, Ga.

* * *

We are going to run a meeting at old Mt. Carmel church. We haven't had any preaching here in several years. Each one help us pray for this meeting, that God will bless and move on the hearts of the people and many will be brought through to the fulness of the blessing and we may all get closer to Jesus. Pray that my husband and children may all be saved. Pray for me, also for one of my neighbors who has something wrong with him and he can't swallow. He is in a bad fix. Pray for his soul to be saved.—A sister in Christ, Florence Carney, Rt. 1, Bx. 6, Foxworth, Miss.

* * *

We are in the greatest revival at Scaley, N. C. the people have ever witnessed. There have been about twenty-five saved and reclaimed, probably twenty sanctified, and about ten have received the Holy Ghost in the one week's service. We have already had twenty-one additions to the church and the meeting is still going with an altar full of seekers each night. Saints, pray much for us.—J. E. Ledford, pastor, in charge.

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STATE MEETINGS

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NORTH FLORIDA CAMP MEETING

Lake City, Fla., July 19-29
E. W. Williams, Overseer

* * *

S. C. CAMP MEETING AND CONVENTION

Greenville, S. C., July 18-29
H. L. Whittington, Overseer

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WYOMING STATE CONVENTION

Sheridan, Wyo., July 18-22
S. M. Pearson, Overseer

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ALABAMA STATE CONVENTION

Pratt City, Ala., July 19-22
W. W. Harmon, Overseer

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OKLAHOMA STATE CAMP MEETING

Maud, Okla., July 27

OKLAHOMA STATE CONVENTION

Maud, Okla., Aug. 3-5
S. J. Wood, Overseer

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KANSAS-MISSOURI CONVENTION

Bonne Terre, Mo., Aug. 23-26
W. J. Milligan, Overseer

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ARKANSAS STATE CONVENTION

Forrest City, Ark., Aug. 31-Sept. 2
L. G. Rouse, Overseer

ALABAMA STATE CONVENTION
(Colored)

Birmingham, Ala.
September 6-9, 1934
W. L. Ford, State Overseer, Colored Work

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HAITI CONVENTION

Mission Tabernacle, Port Au Prince, Haiti, Sept. 4-7
J. Vital Herne, Overseer

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TEXAS STATE CAMP MEETING

Aug. 2-9, Weatherford, Tex.

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TEXAS STATE CONVENTION

Aug. 10-12, Weatherford, Tex.

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NORTHERN STATES CONVENTION—(Colored)

Pittsburgh, Pa., Aug. 20-26
G. Byrd, Overseer

PULASKI DIST. CONVENTION

(Continued from page 7)

shakes. Sister W. B. Davis gave a wonderful talk on the orphanage interest, and a collection was taken for this purpose.

Sunday morning a large crowd attended Sunday School. Our state superintendent, Brother J. H. Daniels, brought a message on Sunday School Interest. At eleven o'clock Brother K. P. Umberger preached for us. We then adjourned for lunch. We opened the afternoon service with singing. We had a praise service and the Lord came on the scene. Brother Howard Statum gave another inspiring message. At seven-fifteen The Church of God Y. P. E. put on a wonderful program with Brother J. A. Saunders in charge. God poured out His Spirit and made the old feel young again. Praise the Lord for His wonderful power! Brother I. H. Brabson gave us a real heaven-sent message on The Model Church. At a late hour came the sad time of the convention when we had to bid our dear brothers and sisters good-bye. Surely the convention will not be forgotten soon. Won't it be wonderful when we can all meet at that great Assembly in heaven with Jesus, where we can shout and praise the Lord while ages roll on? Please pray for us here at Pulaski, Va.—A sister, Clara Craig.

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COLUMBUS DIST CONVENTION

The Columbus, Miss., Dist. Convention convened at Pisgah Springs church, six miles west of Eupora, Miss., May 25-27 inclu-

sively, with district pastor, H. B Magee, and state overseer, T. M. McClendon, in charge. Brother Magee made every one feel welcome in a brief talk at the beginning of the service Friday night, after which Brother McClendon delivered an excellent sermon.

Saturday morning the crowd was limited but those present were treated with fine instructions by Brother McClendon. Saturday night a few additional visitors joined in to feast on the good things of the Lord. The Blackwood brothers being in the number did some real fine singing which helped throughout the remaining part of the convention. Brother Roberts of Winona efficiently spoke to us. Brother R. R. Walker was the second speaker. He very forcefully and efficiently impressed the necessity of faith on every one present.

Sunday mornng the spirit of the service was quickly gotten into by a real good song service, after which Brother Headley of Hattiesburg preached for us. Service was then dismissed for lunch which was served on the church grounds. After song and prayer service in the afternoon Brother McClendon delivered a wonderful sermon. This was followed by reports of the churches. Some were good and some were not so good but the determination from each field of labor seemed to be to do better and gain ground for the Lord. Sunday night the Lord met with us in a special way. After songs and prayer Sister R. R. Walker conducted a praise service which was very inspiring. After praise service Brother Walker told his experience before he came in possession of this blessing, how he got into this way, and since he has been enjoying the fullness of the Lord. This tetimony was enjoyed by all. All seemed to have a desire to co-operate in every way possible. Sunday night closed the convention and we had handshakes and good-byes. We believe that much good was accomplished in this convention.—Your brother, Sparkman Cooper, Eupora, Miss.

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NOTICES

(Continued from page 9)

General Overseer, Brother S. W. Latimer, to be present. He had also arranged with Brother J. H. Walker, superintendent of education, and the Bible School quartet to be there. We are well pleased with his arrangements and will, as near as possible, carry them out. The 10th, 11th, and 12th, will be given over to the state convention work. Of course we will not let the convention work interfere with the evangelistic work.

Besides having the above named brethren with us, we are expecting to have a number of the leading ministers from other states; then there is that faithful, tried and true band of ministers and workers who carry on the work in the state and we are expecting every one of them to be with us from start to finish, unless they are providentially hindered. Added to this list will be what we believe to be the greatest gathering of saints ever assembled at the old camp ground, with the Lord present to direct the meeting. We have good reason to expect this to be the greatest in the history of the state.

The success of the meeting will not depend upon the efforts of a few; it's not a one-man job; neither can we expect it to be what God would have it be if we only give spare moments to promoting it, so I urge every member and minister in the state to do your best to build up an interest in your respective districts. Urge both saint and sinner to attend.

You pastors and evangelists know about how you would feel should you pitch an evangelistic campaign then part of the deacons and laymen lay out for the first few days and then drop out a few days before your revival closed. I guess that a state overseer has feelings about like yours and would think about as you would think. Each church in the state please look into your pastor's needs and supply him with money and provisions enough so that he will be able to stay through the entire meeting.

For further information write Robert E. Blackwood, 106 Hanover St., Wetherford, Tex., or R. P. Johnson, Box 285, Weatherford, Tex.—R. P. Johnson, overseer of Texas.

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I am a member of the Church of God at Gaffney, S. C. There is no Church of God here where I live, Liberty, N. C. I would like for some one to come here and hold a meeting. It looks like this place is lost. I have not been to a Church of God since 1932. We live here and would like to have a church here. Please pray for me and my family.—Mrs. E. B. Cafee, Liberty, N. C.

* * *

We will have a home coming day at Erwin Hill the third Sunday in July, the 15th. All members are invited to attend, also all former members and the public in general. Bring a well-filled basket and we will have dinner on the ground. We are expecting some very prominent ministers that day. Dr. Cleckley, pastor of the First Methodist church at Calhoun, will be among them. Be sure and come. All members bring your forty cents on the indebtedness drive.—L. P. Shaw, pastor, Calhoun, Ga.

* * *

The New Mexico camp meeting will convene at Carlsbad, N. Mex., Aug. 12-19. Everybody is welcome. Bring your instruments. Brother S. W. Latimer, General Overseer, will be with us the last three days of the meeting.—Yours truly, M. E. Drake, state overseer, Carlsbad, N. Mex.

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The Church of God at Perry, Okla. would like to know the whereabouts and spiritual condition of Brother William Smith. If not heard from by July 28th his name will be dropped from our roll. —Fred Nelson, clerk, Perry, Okla.

VALUABLE PREMIUM

During the months of July, August, and September we will give to the individual who solicits and sends us the greatest number of yearly subscriptions to the Evangel at a rate of $1.00 each, one set of Matthew Henry's Commentary. This valuable set consists of six large volumes edited by the well known Matthew Henry who has been reckoned as one of the world's greatest expositors for now 225 years. It is bound in durable fabrikoid leather, new stock. Hurry or somebody will beat you! There are several pastors who can secure one hundred subscriptions in their own church if they will do it, and if any two will do that, or as many as will, I will give each one a set of these commentaries.